

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

William P. STENWICK Bill Corina
First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name
24718 ORO VALLEY Rd. AUBURN 95602 -
Home address City ZIP Extension
SAME 530 269-2513 WSTENWICK@earthlink.net
Mailing Address (or "Same") City ZIP Extension Area Code Telephone Number Email Address (in CAPITAL letters)
08 01 1986
Birth Date mm dd yyyy Wedding Anniversary mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

[Signature]
Applicant's Signature

Sponsor's Printed Name Date Sponsor's Signature Badge No.

I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? From various members

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

CARGO CONTROLLER TECH with UNICOM INTERNATIONAL 09 01 1999
Former Occupation/s Company or Organization mm dd yyyy Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection
 Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2